## COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS

WAREHAM, MASSACHUSETTS

## WARRANT OF THE WAREHAM FIRE DISTRICT

To the Constables of the Town of Wareham:

#### **Greetings:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the legal voters of the Wareham Fire District, Wareham, Massachusetts, qualified to vote in Fire District affairs to meet at the Wareham High School Auditorium, Viking Drive Wareham, Massachusetts on Monday evening, April 8, 2024 at 7:00 o'clock p.m. and to continue said meeting by adjourning until 10:00 a.m. Saturday, April 13, 2024 for election of officers only to the Wareham Fire District, 2550 Cranberry Highway, Wareham, Massachusetts, to act on the following articles:

#### Article 1:

To choose by ballot a moderator to preside at said meeting.

Inserted by the Prudential Committee

#### Article 2:

To see if the District will vote to act on the reports of the Water Commissioners, Board of Engineers, Prudential Committee and all other officers and committees and accept the same as printed in the Annual Report of the fiscal year ended June 30, 2023, and that any and all reports be accepted as submitted at this meeting.

> Inserted by the Prudential Committee Prudential Committee Voted Favorable Action: 5-0-0

## **Article 3: Contractual Liabilities**

To see if the District will vote to raise and appropriate or transfer from available funds a sum of \$50,000.00 to fund a Contractual Liabilities Account, or to act anything thereon, or thereunto.

*Explanation:* This Article is available at the discretion of the Prudential Committee to fund unforeseen costs of Retirement or separation of employment from the District and to fund obligations from contract negotiations not anticipated in the budget.

Inserted by the Prudential Committee Prudential Committee Voted Favorable Action: 5-0-0

## Article 4: OPEB Liability

To see if the District will vote to raise and appropriate or transfer from available funds \$110,000.00 for the purpose of funding the District's OPEB liability or to act anything thereon, or thereunto.

Explanation: This Article is a request to continue to fund the Other Post/employment Benefits liability and to meet this appropriation, \$75,000.00 will be transferred from free cash and \$35,000.00 from water surplus revenue.

Inserted by the Prudential Committee: Prudential Committee Voted Favorable Action: 5-0-0 Water Commissioners Voted Favorable Action: 3-0-0

#### **Article 5: Vehicle Replacement**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$170,000.00 for the purpose of purchasing two service technicians utility body pickup trucks with snowplow prep packages, including all costs incidental, and related thereto, for Water Department use, or to act anything thereon or thereunto.

*Explanation:* These two vehicles will replace two 2013 Ford F150 pickup trucks. Both new trucks will be used to provide transportation for technicians to and from service calls and emergency repairs, and to plow the Fire Department and Water Department facilities.

> Inserted by the Board of Water Commissioners Prudential Committee Voted Favorable Action: 3-0-0 Water Commissioners Voted Favorable Action: 3-0-0

## **Article 6: Water Purification Plant and Wells Emergency Generators**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$275,000.00 for the acquisition of emergency power generation equipment for use at the Maple Springs Water Purification Plant (MSWPP), and Wells 1,2,3,4, and 9. Including all costs incidental, and related thereto, or to act anything thereon or thereunto.

Explanation: This Article will fund the purchase of all the emergency power generation needs of the new purification plant and the associated five (5) wells in the Maple Springs Wellfield that are treated at the MSWPP. The District has been awarded a Hazard Mitigation Grant (HMG) from FEMA/MEMA. This grant already awarded to the District provides a 90% cost reimbursement to the District. In April 2021 a prior authorization of funds was voted in favor of this project. Due to escalation costs of construction and procurement from 2020-2021 the District needs to request the above additional funding to match current higher cost estimates. The District shall still be eligible for the full 90% reimbursement of the grant award contract listed at \$1,063,456.76 with the 90% eligible reimbursement amount to the District at \$957,111.06.

Inserted by the Board of Water Commissioners Prudential Committee Voted Favorable Action: 3-0-0 Water Commissioners Voted Favorable Action: 3-0-0

## Article 7: Return Funds to Undesignated Fund Balance (Water Surplus)

To see if the District will vote to transfer the following article balances back to water surplus, or to act anything thereon or thereunto.

Purpose	Vote	An	nount to Close
Fuel Tank Pump Replacement	Article 7 ADM 4/12/21	\$	2,562.50
Water Dept. Utility Body Pickup	Article 13 ADM 4/11/22	\$	11.00
W.D. Painting Water Tanks	Article 16 ADM 4/11/22	\$	286,642.64
TOTAL		\$	289,216.14

*Explanation:* This is not a procurement article, rather a housekeeping approval to clear up balances and utilize unspent funds.

Inserted by the Board of Water Commissioners Water Commissioners Voted Favorable Action: 3-0-0 Prudential Committee Voted Favorable Action: 5-0-0

#### **Article 8: Computerized Reporting Software and Equipment**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$50,000.00 for the purpose of equipping all the front-line fire apparatus and command vehicles with mobile mounted data terminals.

Explanation: The article is to provide vital dispatch information to all our frontline fire apparatus, to include all hazards as well as preplans. This will allow us to use computerized dispatch software for the responding apparatus and provide fire prevention inspections to be done on site as well as utilized for training purposes.

## **Article 9: Recruit Call Firefighters**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$50,000.00 for the purpose of training and retaining Call Firefighters including of all costs incidental and related thereto, or to act thereon or thereunto.

Explanation: This Article is to train Call Firefighters to the national Pro-Board Standard of Firefighter I/II to include but is not limited to labor materials and related costs.

Inserted by the Board of Engineers Prudential Committee Voted Favorable Action: 5-0-0

## **Article 10: Gas Detectors**

To see if the District will vote to raise and appropriate or transfer from available funds a sum of \$30,000.00 for the purchase of eleven (11) Gas Detectors and equipment related thereon or thereunto.

*Explanation:* This purchase will allow the fire department to purchase new gas detectors for our main pieces of apparatus and help with standardizing the equipment carried on these trucks.

Currently we are using equipment that is outdated and unable to obtain replacement parts for and devices that are constantly going out of service for faulty equipment. We as firefighters constantly use these pieces of equipment in both commercial and residential settings to help mitigate any hazards to our community. These vital pieces of equipment assist firefighters with location and identifying any leaks of natural gas, propane, carbon monoxide, and various other gases that can contribute to creating a dangerous environment for both us and the public.

## **Article 11: Support Vehicles**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$167,437.00 for the purpose of purchasing and equipping two (2) support vehicles including all costs incidental, and related thereto, and to offset this amount by transferring from the following accounts, or to act thereon, or thereunto

AUTHORIZATION	DESCRIPTION	AMOUNT
Article 6 ADM 4/8/19	Diesel Exhaust System	\$50,557.00
Article 7 ADM 4/12/21	Diesel Tank & Pump Replacement	1,782.50
Article 11 ADM 4/10/23	Mobile Column Lifts	<u>1,190.64</u>

## TOTAL TO TRANSFER

\$53,530.14

Explanation: This article is to replace two current vehicles, one is a 2008 support vehicle that is currently out of service due to a broken frame, this vehicle was used daily in the fire prevention division to conduct daily inspections as well as responding to emergencies. The second vehicle is a 2011 support vehicle which is used by a Chief Officer to respond to emergencies and be utilized as a command vehicle at incidents.

> Inserted by the Board of Engineers Prudential Committee Voted Favorable Action: 5-0-0

# **Article 12: Training**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$50,000.00 for the purpose of providing training and equipment for specialized technical emergency response training.

Explanation: This article is to train and equip the department staff in the specialized training program that prepares personnel to respond and mitigate life threatening injuries to include but not limiting it to a hostile related event. The ASHER program is part of the NFPA 3000, which identifies the minimum program elements needed to organize, manage, and sustain an active shooter and/or hostile event response. This training will be performed with several public safety agencies.

# Article 13: AFG Grant – REQUIRES 2/3 VOTE

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$40,059.00 representing the districts share for an anticipated Grant Award administered by the Federal Emergency Management Agency (FEMA) for a Health and Wellness and Training Grant program. The items requested in the grant include fitness equipment, alterations to our department gym, Special training in the disciplines of Rope Rescue, Trench Rescue and Confined Space Rescue. The grant request also includes associated and specialized equipment required to perform these Technical Rescues.

Explanation: The Wareham Fire Department has applied to the Assistance to Firefighters Grant in the amount of \$400,590.00 for updating our physical fitness room and for Specialized Technical Rescue Training and associated equipment. If we receive funds for these programs, we will be able to upgrade the physical fitness equipment that is vital to keeping our members healthy. We will also be able to have our department members train in the complex environment of Technical Rescues. This article represents the 10% matching funds required as part of the Grant.

Inserted by the Board of Engineers Prudential Committee Voted Favorable Action: 4-0-0

#### Article 14: Return Funds to Stabilization

To see if the District will vote to return the following funds back to Stabilization

Authorization	Description	Amount
Article 20 ADM 4/10/23	District Share of FEMA Grant	\$3,014.00

*Explanation:* This is not a procurement article, rather a housekeeping approval to clear up the balance and return unspent funds to stabilization.

## Article 15:

To see what sum of money the District will vote to raise and appropriate for fiscal year beginning July 1, 2024, for the following operating purposes: Prudential Committee, Mechanic, Fire Department, Clerk/Treasurer, Bond Issue Expenses, Medicare and FICA Taxes, Liability Insurance Premiums, Group Insurance Absorptions, Insured and Uninsured Losses and Legal Expenses.

Inserted by the Prudential Committee Prudential Committee Voted Favorable Action: 4-0-0

		Operating Budg	et -	FISCAL YEAR	
PRUDENTIAL COMMITTEE		Proposed 2025		Voted 2024	Increase/Decrease
Operating Expenses:					
Committee Salaries	\$	25,000.00	\$	25,000.00	
Prudential Committee Expense		500.00		1,000.00	
Annual/Special Meetings		2,500.00		3,000.00	
Membership/Subscriptions		-		100.00	
Advertising		4,000.00		4,000.00	
Grounds & Buildings		30,000.00		30,000.00	
Audit		16,750.00		16,750.00	
Consulting Fees		3,700.00		3,075.00	
Liability Insurance		216,700.00		197,000.00	
Group Insurance Absorptions		1,743,890.00		1,532,500.00	
Legal Expenses		25,000.00		15,000.00	
Bond Issues		1.00		1,000.00	
Medicare & FICA Taxes		81,000.00		79,500.00	
Interest & Maturing Debt		287,650.00		244,225.00	
Insured & Uninsured Losses		1,000.00		1,000.00	
Town of Wareham Clerical & Admin.		61,878.00		58,255.00	
Plymouth County Retirement Assess.		958,858.00		58,255.00 878,171.00	
Reserve Fund		75,000.00		75,000.00	
Fire Capability Charge				505,089.00	
	ć	502,884.00	~		¢ 200 040 00
Total Operating Expenses	-	4,036,311.00	\$	3,669,665.00	\$ 366,646.00
Total Prudential Committee Budget	\$	4,036,311.00	\$	3,669,665.00	\$ 366,646.00
CLERK/TREASURER					
CLERKYTREASORER	Pi	roposed 2025		Voted 2024	Increase/Decrease
Salaries & Wages:					indicase, Beel case
Clerk/Treasurer	\$	100,418.00	\$	98,488.00	
Accountant	T		Ŧ	61,000.00	
Asst. Treasurer Salary		50,390.00		46,800.00	
Contractual Benefits		2,500.00		2,500.00	
Total Salaries & Wages	Ś	153,308.00	\$	208,788.00	\$ (55,480.00)
Operating Expenses:	Ŷ	133,300.00	Ŷ	200,700.00	<i>\</i>
Treasurer's Bond	\$	600.00	\$	500.00	
Elections	Ŷ	3,000.00	Ŷ	3,000.00	
Annual Reports		500.00		500.00	
Office Supplies		4,000.00		2,000.00	
Machines/Maintenance		5,000.00		3,700.00	
Postage		2,000.00		1,700.00	
Seminars/Training Computer Agreements/Supplies		3,000.00		3,000.00	
		7,500.00		6,000.00	
	1	500.00		500.00	
Subscriptions/Memberships		1 000 00		1,000.00	
Subscriptions/Memberships Software Updates		1,000.00			
Subscriptions/Memberships Software Updates Legal Fees		1.00		1.00	
Subscriptions/Memberships Software Updates Legal Fees Consulting Fees		1.00 38,000.00		1.00 20,000.00	
Subscriptions/Memberships Software Updates Legal Fees Consulting Fees Telephone		1.00 38,000.00 3,500.00		1.00 20,000.00 3,000.00	
Subscriptions/Memberships Software Updates Legal Fees Consulting Fees Telephone Miscellaneous		1.00 38,000.00 3,500.00 200.00		1.00 20,000.00 3,000.00 200.00	
Subscriptions/Memberships Software Updates Legal Fees Consulting Fees Telephone Miscellaneous Payroll Service Fees		1.00 38,000.00 3,500.00 200.00 9,000.00		1.00 20,000.00 3,000.00 200.00 8,250.00	
Subscriptions/Memberships Software Updates Legal Fees Consulting Fees Telephone Miscellaneous Payroll Service Fees Maintenance		1.00 38,000.00 3,500.00 200.00 9,000.00 1.00		1.00 20,000.00 3,000.00 200.00 8,250.00 1.00	
Subscriptions/Memberships Software Updates Legal Fees Consulting Fees Telephone Miscellaneous Payroll Service Fees	\$	1.00 38,000.00 3,500.00 200.00 9,000.00	\$	1.00 20,000.00 3,000.00 200.00 8,250.00	\$ 24,450.00 \$ (31,030.00)

\$ \$ \$	75,282.84 5,250.00 9,110.00 1,800.00 <b>91,442.84</b> 300.00 2,000.00 5,665.00 3,200.00	\$ <b>\$</b> \$	73,807.00 5,250.00 7,250.00 1,800.00 <b>88,107.00</b> 200.00	\$	3,335.84
\$	5,250.00 9,110.00 1,800.00 <b>91,442.84</b> 300.00 2,000.00 5,665.00	\$	5,250.00 7,250.00 1,800.00 <b>88,107.00</b>	\$	3,335.84
	9,110.00 1,800.00 91,442.84 300.00 2,000.00 5,665.00		7,250.00 1,800.00 <b>88,107.00</b>	\$	3,335.84
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	<b>91,442.84</b> 300.00 2,000.00 5,665.00		88,107.00	\$	3,335.84
	300.00 2,000.00 5,665.00			\$	3,335.84
\$	2,000.00 5,665.00	\$	200.00		
\$	2,000.00 5,665.00	\$	200.00		
	2,000.00 5,665.00		200.00		
	5,665.00		2,000.00		
			5,500.00		
			3,200.00		
	86,025.00		83,520.00		
	-		1,250.00		
	1,250.00		1,250.00		
	750.00		750.00		
	50.00		50.00		
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Ļ	110,240.00	Ļ	100,720.00	Ŷ	1,520.00
\$	2,250.00	\$	3,250.00		
	500.00		500.00		
	38.000.00		36.000.00		
\$		\$		\$	1,000.00
\$	242,432.84	\$	236,577.00	\$	5,855.84
Pro	posed 2025		Voted 2024	Increas	e/Decrease
\$	135,252.00	\$	133,134.00		
	102,411.87		99,429.00		
	99,358.20		97,410.00		
	567,669.12		556,539.00		
	1,271,726.00		1,263,605.83		
	620,024.00		590,499.00		
	117,360.00		117,360.00		
	7,000.00		7,000.00		
	463,436.00		439,259.17		
	132,356.44		128,008.82		
	194,442.00		193,792.32		
	10,000.00		10,000.00		
\$	3,721,035.63	\$	· · · · · · · · · · · · · · · · · · ·	\$	84,998.49
A		4			
Ş		Ş			
	\$ \$ \$ Prc	11,000.00 \$ 110,240.00 \$ 2,250.00 500.00 38,000.00 \$ 40,750.00 \$ 242,432.84 Proposed 2025 \$ 135,252.00 102,411.87 99,358.20 567,669.12 1,271,726.00 620,024.00 117,360.00 7,000.00 463,436.00 132,356.44 194,442.00 10,000.00 \$ 3,721,035.63	11,000.00   \$   110,240.00   \$	11,000.00 \$ 11,000.00   \$ 110,240.00 \$ 108,720.00   \$ 2,250.00 \$ 3,250.00   \$ 2,250.00 \$ 3,250.00   \$ 2,250.00 \$ 3,250.00   \$ 38,000.00 36,000.00   \$ 40,750.00 \$ 39,750.00   \$ 242,432.84 \$ 236,577.00   \$ 242,432.84 \$ 236,577.00   \$ 135,252.00 \$ 133,134.00   \$ 135,252.00 \$ 133,134.00   \$ 135,252.00 \$ 133,134.00   \$ 135,252.00 \$ 133,134.00   \$ 135,252.00 \$ 133,134.00   \$ 135,252.00 \$ 133,134.00   \$ 10,2411.87 99,429.00 99,429.00   \$ 1,271,726.00 1,263,605.83 620,024.00 590,499.00   \$ 117,360.00 117,360.00 7,000.00 7,000.00 7,000.00 7,000.00 10,000.00 11,0,000.00 3,721,035.63	11,000.00 11,000.00   \$ 108,720.00   \$ 108,720.00   \$ 2,250.00   \$ 3,250.00   \$ 3,250.00   \$ 3,250.00   \$ 3,250.00   \$ 3,250.00   \$ 3,000.00   \$ 38,000.00   \$ 39,750.00   \$ 242,432.84   \$ 236,577.00   \$ 242,432.84   \$ 236,577.00   \$ 135,252.00   \$ 133,134.00   102,411.87 99,429.00   99,358.20 97,410.00   56,539.00 1,271,726.00   1,271,726.00 1,263,605.83   620,024.00 590,499.00   117,360.00 117,360.00   117,360.00 117,360.00   7,000.00 7,000.00   7,000.00 7,000.00   463,436.00 439,259.17   132,356.44 128,008.82   194,442.00 193,792.32   10,000.00 10,000.00

FIRE DEPARTMENT (continued)						
	Ρ	roposed 2025		Voted 2024	I	Increase/Decrease
Protective Clothing		35,000.00		32,500.00		
Materials & Supplies		14,000.00		12,500.00		
Radios & Repairs		9,000.00		8,000.00		
Fire Alarm Expenses		5,000.00		5,000.00		
Training		10,000.00		10,000.00		
Clothing Allowance (Career Personnel)		7,000.00		35,000.00		
Miscellaneous		6,000.00		6,000.00		
Postage		1,000.00		1,000.00		
Fire Prevention Expenses		5,000.00		5,000.00		
Ballistic Protection		5,000.00		5,000.00		
Wellness		10,000.00		5,000.00		
Hose		9,000.00		8,000.00		
Clothing Allowance (Call Force)		7,000.00		7,000.00		
Technology		67,000.00		34,083.00		
Total Operating Expenses	\$	259,350.00	\$	240,033.00	\$	19,317.00
Consumables:						
Telephone/Online Service	\$	29,000.00	\$	24,500.00		
Utilities	Υ	42,000.00	Ŷ	42,000.00		
Heating		34,000.00		34,000.00		
Total Consumables	\$	105,000.00	\$	100,500.00	\$	4,500.00
Total Fire Department Budget	\$	4,085,385.63	\$	3,976,570.14	\$	108,815.49
Prudential Committee	\$	4,036,311.00	\$	3,669,665.00	\$	366,646.00
Clerk/Treasurer	\$	231,110.00	\$	262,140.00	\$	(31,030.00)
Mechanics Division	\$	242,432.84	\$	236,577.00	\$	5,855.84
Fire Department	\$	4,085,385.63	\$	3,976,570.14	\$	108,815.49
Grand Totals	\$	8,595,239.47	\$	8,144,952.14	\$	450,287.33

## Article 16:

To see what sum of money the District will vote to raise and appropriate for fiscal year beginning July 1, 2024, for the following operating purposes: Water Department, Interest and Maturing Debts, Bond Issue Expenses, Medicare and FICA Taxes, Liability Insurance Premiums, Group Insurance Absorptions, Insured and Uninsured Losses and Legal Expenses.

Inserted by the Board of Water Commissioners Water Commissioners Voted Favorable Action: 3-0-0 Prudential Committee Voted Favorable Action: 3-0-0

	P	roposed 2025		Voted 2024	Incr	ease/Decrease
Salaries & Wages:	<u> </u>				iner	cuse, been cuse
Water Commissioners	\$	15,000.00	\$	15,000.00		
Clerical	Ļ	200,000.00	Ļ	192,000.00		
Overtime		90,000.00		90,000.00		
Contractual Obligations		50,000.00		60,000.00		
Superintendent		140,849.00		130,000.00		
Supervisory Staff		180,000.00		180,000.00		
Technicians		438,800.00		591,200.00		
		10,000.00		10,000.00		
Temporary Labor						
Education & Training	~	8,000.00	~	8,000.00	ć	/1 42 551 00
Total Salaries & Wages	\$	1,132,649.00	\$	1,276,200.00	\$	(143,551.00
Consumables:						
Vehicle Fuel	\$	50,000.00	\$	50,000.00		
Office Supplies		5,000.00		4,000.00		
Statements/Past Due/CCR		17,000.00		17,000.00		
Custodial Supplies		2,500.00		2,500.00		
Paving Materials		20,000.00		20,000.00		
Vehicle Maintenance		30,000.00		30,000.00		
Shop Expenses		10,000.00		10,000.00		
Meters & Parts		50,000.00		50,000.00		
Hydrants & Parts		25,000.00		20,000.00		
Maintenance to Mains		80,000.00		50,000.00		
Seawood Springs Wellfield (Formerly Corrosion Cont		50,000.00		50,000.00		
Services & Extensions		15,000.00		14,000.00		
Office Equipment Maintenance		10,000.00		10,000.00		
Leak Detection		20,000.00		1,000.00		
Standpipe Maintenance		5,000.00		5,000.00		
Total Consumables	\$	389,500.00	\$	333,500.00	\$	56,000.00
Purchases of Services:	ć	450.000.00	<i></i>	465 750 00		
Service Contracts	\$	158,000.00	\$	165,750.00		
Electric		160,000.00		150,000.00		
Heating - 2550 Cranberry Hwy.		10,000.00		12,750.00		
Building & Ground Maintenance		25,000.00		25,000.00		
Well Field LP Gas		20,000.00		20,000.00		
Technology/GIS Upgrade/Service		50,000.00		60,000.00		
Advertising/Emergency Notifications		3,000.00		3,000.00		
Telephones/Pagers		20,000.00		20,000.00		
Postage		10,000.00		10,000.00		
Water Testing		40,000.00		35,000.00		
Consulting/Engineering Fees		159,000.00		156,000.00		
Legal Fees		75,000.00		75,000.00		
Groundwater Monitoring & Well Test	<u> </u>	60,000.00		60,000.00		
Total Purchases of Services	\$	790,000.00	\$	792,500.00	\$	(2,500.00

WATER DEPARTMENT (continued)			
	Proposed 2025	Voted 2024	Increase/Decrease
Other Charges & Expenses:			
Travel Expenses	\$ 1,000.00	\$ 1,000.00	
Licenses	2,000.00	2,000.00	
Trade Organization Memberships	4,000.00	4,000.00	
Safety Equipment	8,000.00	8,000.00	
Miscellaneous	4,000.00	4,000.00	
Safe Drinking Water Act	6,500.00	6,500.00	
Maple Springs Well Field (Formerly Wtr Treatment Plant)	100,000.00	100,000.00	
Total Other Charges & Expenses	\$ 125,500.00	\$ 125,500.00	\$-
Insurance & Benefits:			
Liability Insurance	\$ 144,375.00	\$ 131,250.00	
Bond Issue Expense	25,000.00	25,000.00	
Interest & Maturing Debt Water	1,540,176.00	1,567,316.00	
Group Insurance	696,570.00	651,000.00	
Medicare/FICA	22,493.00	25,364.00	
Audit	16,750.00	16,750.00	
Interest & Maturing Debt Betterments	431,648.00	446,816.00	
Insured and Uninsured	1.00	1.00	
Plymouth County Retirement Assoc.	451,227.00	413,257.00	
Town of Wareham Clerical & AdminEstimate	61,878.00	58,255.00	
<b>Total Insurance &amp; Benefits</b>	\$ 3,390,118.00	\$ 3,335,009.00	\$ 55,109.00
Total Water Department Budget	\$ 5,827,767.00	\$ 5,862,709.00	\$ (34,942.00

To choose the following officers: Two (2) members of the Prudential Committee for three (3) years, and one (1) Water Commissioner for three (3) years. The above-mentioned officers are to be voted for on one ballot. The polls will be open at the Wareham Fire District, 2550 Cranberry Highway, Wareham, Massachusetts at ten o'clock a.m. on Saturday, April 13, 2024, and shall be closed at four o'clock p.m. You are hereby directed to serve this warrant by posting in six or more public places in the District or who by direction of the Prudential Committee cause a copy of the Warrant to be published in a newspaper published in the town, if any, otherwise in a newspaper published in the County, in an issue or issues immediately preceding the date of the meeting.

Hereof fail not and make due return of the Warrant with doings thereon to the District Clerk at the time and place of said meeting. Given into our hands at Wareham on this fourteenth day of March in the year, 2024.

#### PRUDENTIAL COMMITTEE:

Att. True Copy

Constable

George T. Barrett, Chairman

Dean J. Decas, Clerk

Ronald A. Enos

Wendy A. Lemieux District Clerk

**A TRUE COPY ATTEST:** 

Richard H. England, Jr.

Brian M. Crocker