

**WAREHAM FIRE DISTRICT
WATER DEPARTMENT**

**Meeting Posting and Agenda
Board of Water Commissioners**

All meetings are held at 2550 Cranberry Highway unless otherwise noted.

**July 6, 2015 – Regular Meeting
MONDAY @ 5:30 p.m.**

- 1. Call meeting to order, Recording Announcement, Approve minutes, Sign Bills**
- 2. Operations Manager contract execution/signatures**
- 3. Abatement request follow up for Ricciardi, 28 Washington Drive (acct #32790)**
- 4. FYI – T. Connor return to work and signed agreement letter**
- 5. FYI – Update from 7/1/15 MADOT progress meeting Re: Rt. 28 project**
- 6. FYI - Update of 4-log removal monitoring stations**
- 7. Monthly Water Management Annual Flow Report**
- 8. Commitment & Monthly Financial statements**
- 9. Public comment, request for future agenda items**

**THE BOARD WILL ENTER INTO EXECUTIVE SESSION UNDER
EXCEPTION NUMBER 2 (Not to reconvene) –**

To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;

The agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.