#### Minutes of Meeting of Water Commissioners

Date of Meeting:

March 3, 2025 Karen Tamagini

Transcribed by:

Date Transcribed: March 8, 2025

#### Call to Order

The meeting came to order at 5:30 PM

**Members Present:** 

Edward Tamagini, Chairman Ted Hatch, Vice Chairman

Rick England, Clerk

Andy Cunningham, Superintendent

Roy Maher, Water Tech

#### **Accounting and Management Items:**

#### Signing of Bills

Bills signed

#### **Review of Minutes**

Motion:

Ted Hatch made the motion to accept the minutes of February 18, 2025 as printed, second by Rick England.

Vote: 3-0-0

#### **Aged Trail Balance**

Superintendent Cunningham updated the Board of Water Commissioners referencing Aged Trial Balance and CIP collected Year to Date.

#### II Abatements

None

#### III Purchase Orders

None

## IV <u>Lead Service Line Inventory</u>

Superintendent Cunningham informed the Board of Water Commissioners on emails received regarding Lead Services in the Manufactured Mobile Home Parks.

### V Neptune Drive-by Meters

Superintendent Cunningham informed the Board of Water Commissioners of the first 100 Neptune Drive-by Meters installed to date.

# VI <u>Open Public Comments and Board of Water Commissioners</u> Meetings

- a. Monday March 17, 2025 Meeting at 5:30 PM
- b. Tuesday April 1, 2025 Meeting at 5:30 PM
- c. Annual District Meeting April 14, 2025

#### VII <u>Adjournment</u>

Ted Hatch made the motion to adjourn at 5:50 p.m.

Respectfully submitted by: Karon M

Date Approved: 3/17/2025