

**COMMONWEALTH OF MASSACHUSETTS**

PLYMOUTH, SS

WAREHAM, MASSACHUSETTS

**WARRANT OF THE WAREHAM FIRE DISTRICT**

To the Constables of the Town of Wareham:

**Greetings:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the legal voters of the Wareham Fire District, Wareham, Massachusetts, qualified to vote in Fire District affairs to meet in the Wareham High School Auditorium, Viking Drive, Wareham, Massachusetts on Monday evening, April 10, 2017 at seven o'clock p.m. and to continue said meeting by adjourning until 10:00 a.m. Saturday, April 15, 2017 for election of officers only to the Wareham Fire District, 2550 Cranberry Highway, Wareham, Massachusetts, to act on the following articles:

**Article 1:**

To choose by ballot a moderator to preside at said meeting.

Inserted by the Prudential Committee

**Article 2:**

To see if the District will vote to act on the reports of the Water Commissioners, Board of Engineers, Prudential Committee and all other officers and committees and accept the same as printed in the Annual Report of the fiscal year ended June 30, 2016, and that any and all reports be accepted as submitted at this meeting.

Inserted by the Prudential Committee

Prudential Committee Voted Favorable Action: 4-0-0

### **Article 3:**

To see if the District will vote to raise and appropriate or transfer from available funds \$ 150,000.00 for salary and other costs associated with hiring two Career Firefighters, or to act thereon, or thereunto.

*Explanation: This article includes preliminary employment testing to include medical examinations, physical ability tests, psychological exams, salaries, and related contractual benefits for two (2) full-time Career Firefighters.*

Inserted by the Board of Engineers:  
Prudential Committee Voted Favorable Action: 4-0-0

### **Article 4:**

To see if the District will vote to raise and appropriate or transfer from available funds \$50,000.00 for Recruit Firefighter Candidates to attend an approximate 240 hour Firefighter I/II certification class, or to act thereon, or thereunto.

*Explanation: This article is to train our newest class of Recruits to the Firefighter I/II Certification level, to include, but is not limited to, costs of labor, materials, and related costs.*

Inserted by the Board of Engineers:  
Prudential Committee Voted Favorable Action: 4-0-0

### **Article 5: (REQUIRES 2/3 VOTE)**

To see if the District will vote to raise and appropriate, borrow, or transfer from available funds the sum of \$ 795,000.00 to pay costs of purchasing and equipping a new Fire Apparatus including the payment of all costs incidental and related thereto, or to act thereon, or thereunto.

*Explanation: This rescue truck provides resources for many varieties of responses such as vehicle extrication, dive support operations, technical rescues, structure fires, hazardous materials incidents and assistance with the EMS division, just to name a few.*

*This vehicle will serve as an inside Command Post with climate control to rehabilitate firefighters at incidents in extreme conditions.*

Inserted by the Board of Engineers:  
Prudential Committee Voted Favorable Action: 4-0-0

## **Article 6:**

To see if the District will vote to raise and appropriate or transfer from available funds \$65,000.00 to accomplish corrosion control on Ladder-1 and to repair and upgrade the apparatus and related costs, or to act thereon, or thereunto.

*Explanation: This truck is a 1985, 110' Aerial, Custom-Built Ladder Truck and is in fair condition.*

*This article is to repair and repaint the decaying body, along with lettering, and to repair and upgrade the apparatus including related costs.*

*The reason for these funds is to restore and preserve this major piece of equipment to extend its longevity.*

*Some repairs were conducted per funding from the FY 2002 Annual District Meeting at a cost of \$25,000. This allowed the repainting and the repairs necessary to the undercarriage, which was starting to show signs of decay. In FY 2011, we incurred significant repair costs of \$27,000 to the jack system, along with the deterioration of the waterway that feeds water to the 3<sup>rd</sup> section of the ladder.*

*The current replacement cost of this apparatus is approximately \$ 1.2-\$1.4 million.*

Inserted by the Board of Engineers:

Prudential Committee Voted Favorable Action: 4-0-0

## **Article 7: (REQUIRES 2/3 VOTE)**

To see if the District will vote to raise and appropriate, borrow, or transfer from available funds the sum of \$12,500,000 to pay costs of engineering, designing, constructing, equipping and furnishing a new water filtration and disinfection plant, including the payment of all costs incidental and related thereto, or to act thereon, or thereunto.

*Explanation: Wells # 3, 4, 6 and 9 contain manganese which is above MassDEP's health advisory level and the Water Department is required to address the situation. In addition the facility will be designed to provide disinfection for viruses. The Water Department has applied and been awarded a low interest State Revolving Loan from MassDEP for the project. A positive vote is required to obtain the loan.*

Inserted by the Board of Water Commissioners: 3-0-0

Prudential Committee Voted Favorable Action: 4-0-0

**Article 8:**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$62,000.00 for the following purposes, 1) Replace the Glen Charlie Tank safety railing. 2) Add temperature probes to the three distribution Tanks. 3) Maintenance updates to the West Wareham Tank, or to act thereon, or thereunto.

*Explanation: This article is a request to replace items which are failing as well as monitor the biostability of water in the tanks.*

Inserted by the Board of Water Commissioners: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 9:**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$ 70,000.00 to clean the Water Department's Wells, or to act thereon, or thereunto.

*Explanation: The Water Department cleans wells to maintain water production. Funding will be used to clean one well and if the budget allows a second well.*

Inserted by the Board of Water Commissioners: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 10:**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$109,070.00 for purposes of replacing the following items 1) The roof and retaining wall at 2550 Cranberry Highway. 2) The roof at well # 6. 3) Metal doors at Maple Springs Wells (1-4). 4) The access hatches at Bourne Hill Tank, or to act thereon, or thereunto.

*Explanation: These building items as well as the wall have reached the end of their useful life and require replacement.*

Inserted by the Board of Water Commissioners: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 11:**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$50,000.00 for the following purpose, 1) To install an automatic transfer switch for Seawood Springs corrosion facility and well # 8 to allow further automation of the system during a power outage. 2) Installation of temperature probes on the well water for monitoring disinfection. 3) Upsizing the uninterruptable supply systems to prevent loss of control of chemical feed systems. 4) Changing the lime feed pumps over from direct current drivers to alternating current variable frequency drivers for better flow control. 5) pH adjustment to the disinfection station chlorine monitors for better chlorine control, or to act thereon, or thereunto.

*Explanation: The Water Department is required to meet groundwater rule and lead and copper rule by the MassDEP. These updates will help aid in producing more uniform water quality to meet these rules.*

Inserted by the Board of Water Commissioners: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 12:**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$115,000.00 for the purposes of performing a biostability study of the Water Distribution System, or to act anything thereon, or thereunto.

*Explanation: The Water Department is looking to obtain parameters to know when to dose chlorine and how to dose chlorine in a more uniform and effective manner.*

Inserted by the Board of Water Commissioners: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 13:**

To see if the District will vote to raise and appropriate or transfer from available funds the sum of \$65,000.00 for developing a master plan, or to act thereon, or thereunto.

*Explanation: The previous master plan for the District has been completed. The MassDEP as well as credit agencies (Moody's or Standard and Poor's) require a current and active master plan.*

Inserted by the Board of Water Commissioners: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 14: (REQUIRES 2/3 VOTE)**

To see if the District will vote to raise and appropriate, borrow, or transfer from available funds the sum of \$5,500,000 to pay costs of engineering, designing, constructing and equipping a treatment facility to remove synthetic organic compounds from the District's water system, including the payment of all costs incidental and related thereto, or to act thereon, or thereunto.

*Explanation: The Water Department has detected unregulated residual levels of SOC's in the production wells as well as monitoring wells upgradient of the production wells. The SOC levels have been reviewed by MassDEP three times over the past 15 years and have been deemed to have low risk based on the limited monitoring to date. However, it is noted the MassDEP health references have lowered over the years and are approaching levels detected in the wells for select SOC's. This article would fund a treatment option to remove residual SOC's. The water Department has applied and been awarded a low interest State Revolving Loan from MassDEP for the project. A positive vote is required to obtain the loan.*

Inserted by the Board of Water Commissioners: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 15:**

To see if the District will vote to appropriate or transfer from available funds \$110,000.00 for the purpose of funding the District's OPEB liability or to act anything thereon, or thereunto.

*Explanation: This article is a request to continue to fund the Other Post/employment Benefits liability and to meet this appropriation, \$75,000.00 will be transferred from free cash and \$ 35,000.00 from water surplus revenue.*

Inserted by the Prudential Committee:  
Prudential Committee Voted Favorable Action: 4-0-0  
Board of Water Commissioners Voted Favorable Action: 3-0-0

**Article 16:**

To see if the District will vote to appropriate or transfer from available funds the sum of \$ 50,000.00 representing the District share for grant opportunities from the Massachusetts Department of Environmental Protection (MassDEP) Water Management Grant, MassDEP Assessment and Planning Grants, or similar environmental conservation Grants provided by Eversource or MassDEP, or to act anything thereon, or thereunto.

*Explanation: The Water Department has taken advantage of several grant opportunities in the past. These funds would be used to pursue the grant opportunities listed.*

Inserted by the Board of Water Commissioners: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 17:**

To see what sum of money the District will vote to raise and appropriate for fiscal year beginning July 1, 2017 for the following operating purposes: Prudential Committee, Mechanic, Fire Department, Clerk/Treasurer, Bond Issue Expenses, Medicare and FICA Taxes, Liability Insurance Premiums, Group Insurance Absorptions, Insured and Uninsured Losses and Legal Expenses.

Article #17 continued	Operating Budget-FISCAL YEAR		Increase (Decrease)
	Proposed 2018	Voted 2017	
<b>PRUDENTIAL COMMITTEE:</b>			
<i>Operating Expenses:</i>			
Committee Salaries	\$ 25,000.00	\$ 25,000.00	
Prudential Committee expense	1,100.00	1,100.00	
Annual/Special Meetings	3,000.00	3,000.00	
Membership/Subscriptions	100.00	100.00	
Advertising	2,500.00	2,500.00	
Grounds & Buildings	25,000.00	25,000.00	
Audit	10,000.00	10,000.00	
Consulting Fees	8,000.00	8,000.00	
Liability Insurance	161,000.00	161,000.00	
Group Insurance Absorptions	1,249,625.00	1,104,200.00	
Legal Expenses	25,000.00	10,000.00	
Bond Issues	40,000.00	1,000.00	
Medicare & FICA taxes	43,000.00	40,600.00	
Interest & Maturing Debt	216,150.00	118,450.00	
Insured & Uninsured Losses	100.00	100.00	
Town of Wareham Clerical & Admin.	41,833.69	39,718.75	
Plymouth County Retirement Assess.	459,535.00	453,227.00	
Reserve Fund	75,000.00	75,000.00	
Fire Capability Charge	420,893.00	405,785.00	
<b>Total Operating Expenses</b>	<b>\$ 2,806,836.69</b>	<b>\$ 2,483,780.75</b>	<b>\$ 323,055.94</b>
<b>Total Prudential Committee Budget</b>	<b>\$ 2,806,836.69</b>	<b>\$ 2,483,780.75</b>	<b>\$ 323,055.94</b>
<b>CLERK/TREASURER:</b>			
<i>Salaries &amp; Wages:</i>			
Clerk/Treasurer	\$ 84,400.00	\$ 82,000.00	
Accountant	82,601.88	76,312.50	
Clerical	-	-	
Contractual Benefits	1,250.00	7,650.00	
<b>Total Salaries &amp; Wages</b>	<b>\$ 168,251.88</b>	<b>\$ 165,962.50</b>	<b>\$ 2,289.38</b>



Article #17 continued

	Operating Budget-FISCAL YEAR		Increase (Decrease)
	Proposed 2018	Voted 2017	
<b>CLERK/TREASURER: (continued)</b>			
<b>Operating Expenses:</b>			
Treasurer's Bond	\$ 400.00	\$ 400.00	
Elections	3,000.00	3,000.00	
Annual Reports	500.00	500.00	
Office Supplies	2,600.00	2,600.00	
Machines/Maintenance	3,000.00	2,800.00	
Postage	1,500.00	1,600.00	
Seminars/Training	1,800.00	1,700.00	
Computer Agreements/Supplies	12,000.00	12,000.00	
Subscriptions/Memberships	400.00	675.00	
Software Updates	1,000.00	1,000.00	
Legal Fees	100.00	1,000.00	
Consulting Fees	1,000.00	1,000.00	
Telephone	3,000.00	3,000.00	
Miscellaneous	200.00	200.00	
Payroll Service Fees	6,500.00	6,500.00	
Maintenance	100.00	100.00	
Computers	-	-	
<b>Total Operating Expenses</b>	<b>\$ 37,100.00</b>	<b>\$ 38,075.00</b>	<b>\$ (975.00)</b>
<b>Total Clerk/Treasurer Budget</b>	<b>\$ 205,351.88</b>	<b>\$ 204,037.50</b>	<b>\$ 1,314.38</b>
<b>MECHANICS DIVISION:</b>			
<b>Salaries &amp; Wages:</b>			
Mechanic	\$ 64,262.00	\$ 58,152.00	
Overtime	5,000.00	3,000.00	
Contractual Benefits	1,750.00	3,031.00	
Temporary Labor	-	2,000.00	
<b>Total Salaries &amp; Wages</b>	<b>\$ 71,012.00</b>	<b>\$ 66,183.00</b>	<b>\$ 4,829.00</b>
<b>Operating Expenses:</b>			
Subscriptions/Dues	\$ 200.00	\$ 200.00	
Training/Seminars	2,000.00	2,000.00	
Tools/Equipment	13,000.00	3,000.00	
Maintenance and Operations	3,000.00	3,000.00	
Equipment: Replace, repair, maintain	54,350.00	54,350.00	
Tires: Replace, repair, maintain	5,000.00	5,000.00	
Clothing allowance & Safety equip.	825.00	825.00	
<b>Operating Expenses:(continued)</b>	<b>78,375.00</b>	<b>68,375.00</b>	

Article #17 continued

	Operating Budget-FISCAL YEAR		Increase (Decrease)
	Proposed 2018	Voted 2017	
<b>Operating Expenses:(continued)</b>	\$ 78,375.00	\$ 68,375.00	
Materials & Supplies	1,000.00	1,000.00	
Miscellaneous	500.00	500.00	
Postage	50.00	50.00	
Corrosion/Body Repairs	10,000.00	10,000.00	
Annual Apparatus/Equip. Inspections	6,000.00	6,000.00	
<b>Total Operating Expenses</b>	<b>\$ 95,925.00</b>	<b>\$ 85,925.00</b>	<b>\$ 10,000.00</b>
<b>Consumables:</b>			
Telephone	\$ 2,135.00	\$ 2,135.00	
Utilities	3,700.00	3,700.00	
Fuel/Additives/Licensing Fees	27,000.00	27,000.00	
<b>Total Consumables</b>	<b>\$ 32,835.00</b>	<b>\$ 32,835.00</b>	<b>\$ -</b>
<b>Total Mechanics Division Budget</b>	<b>\$ 199,772.00</b>	<b>\$ 184,943.00</b>	<b>\$ 14,829.00</b>
<b>FIRE DEPARTMENT:</b>			
<b>Salaries &amp; Wages:</b>			
Chief Officers' Salaries	\$ 299,138.00	\$ 297,548.00	
Career Officers' Salaries	385,352.00	356,906.00	
Career Firefighters' Salaries	958,785.00	769,152.00	
Overtime(Career Personnel)	437,276.00	419,664.00	
Fires, Drills & Details(Call Force)	108,290.00	108,290.00	
Fire Alarm Salaries	7,000.00	7,000.00	
Contractual Benefits	197,125.00	212,134.00	
Clerical Salaries	120,787.00	106,781.00	
Dispatchers Salaries & Shift Coverage	192,192.00	188,553.00	
Specialized Training	10,000.00	10,000.00	
<b>Total Salaries &amp; Wages</b>	<b>\$ 2,715,945.00</b>	<b>\$ 2,476,028.00</b>	<b>\$ 239,917.00</b>
<b>Operating Expenses:</b>			
Call Firefighter Pensions	\$ 6,000.00	\$ 6,000.00	
Maintenance Operations	37,300.00	37,300.00	
Breathing Equipment & Supplies	10,000.00	10,000.00	
Equipment	11,000.00	11,000.00	
Membership/Subscriptions	5,250.00	5,250.00	
Protective Clothing	15,000.00	15,000.00	
Materials & Supplies	9,900.00	9,900.00	
Radios & Repairs	8,000.00	8,000.00	
Fire Alarm Expenses	3,000.00	3,000.00	
Training	15,500.00	15,500.00	
Clothing Allowance(Career Personnel)	21,100.00	19,850.00	
Miscellaneous	5,500.00	5,500.00	
<b>Operating Expenses:(continued)</b>	<b>\$ 147,550.00</b>	<b>\$ 146,300.00</b>	

Article #17 continued	Operating Budget-FISCAL YEAR		Increase (Decrease)
	Proposed 2018	Voted 2017	
<b>Operating Expenses:(continued)</b>	<b>\$ 147,550.00</b>	<b>\$ 146,300.00</b>	
Postage	1,000.00	1,000.00	
Fire Prevention Expenses	6,000.00	6,000.00	
Wellness	7,900.00	7,900.00	
Hose	8,000.00	8,000.00	
Clothing Allowance(Call Force)	8,345.00	8,345.00	
<b>Total Operating Expenses</b>	<b>\$ 178,795.00</b>	<b>\$ 177,545.00</b>	<b>\$ 1,250.00</b>
<b>Consumables:</b>			
Telephone/Online Service	\$ 16,000.00	\$ 16,000.00	
Utilities	25,000.00	25,000.00	
Heating	21,200.00	21,200.00	
<b>Total Consumables</b>	<b>\$ 62,200.00</b>	<b>\$ 62,200.00</b>	<b>\$ -</b>
<b>Total Fire Department Budget</b>	<b>\$ 2,956,940.00</b>	<b>\$ 2,715,773.00</b>	<b>\$ 241,167.00</b>
<b>Grand Totals</b>	<b>\$ 6,168,900.57</b>	<b>\$ 5,588,534.25</b>	<b>\$ 580,366.32</b>

Inserted by the Prudential Committee  
Prudential Committee Voted Favorable Action: 4-0-0

**Article 18:**

To see what sum of money the District will vote to raise and appropriate for fiscal year beginning July 1, 2017 for the following operating purposes: Water Department, Interest and Maturing Debts, Bond Issue Expenses, Medicare and FICA Taxes, Liability Insurance Premiums, Group Insurance Absorptions, Insured and Uninsured Losses and Legal Expenses.

Article #18 continued

	Operating Budget-FISCAL YEAR		Increase (Decrease)
	Proposed 2018	Voted 2017	
<b>WATER DEPARTMENT:</b>			
<b>Salaries &amp; Wages:</b>			
Water Commissioners	\$ 15,000.00	\$ 15,000.00	
Clerical(3)	170,000.00	150,548.00	
Overtime	85,000.00	61,800.00	
Contractual Obligations	76,000.00	118,666.00	
Superintendent	98,000.00	94,815.00	
Supervisory Staff(2)	162,000.00	152,541.00	
Technicians(7)	470,000.00	410,946.00	
Temporary Labor	700.00	2,800.00	
Education & Training	27,000.00	13,200.00	
<b>Total Salaries &amp; Wages</b>	<b>\$ 1,103,700.00</b>	<b>\$ 1,020,316.00</b>	<b>\$ 83,384.00</b>
<b>Consumables:</b>			
Vehicle Fuel	\$ 22,000.00	\$ 22,000.00	
Office Supplies	3,500.00	3,150.00	
Statements/Past Due/CCR	15,000.00	14,000.00	
Custodial Supplies	1,700.00	1,600.00	
Paving Materials	20,000.00	20,000.00	
Vehicle Maintenance	35,500.00	25,000.00	
Shop Expenses	7,000.00	5,000.00	
Meters & Parts	50,000.00	35,000.00	
Hydrants & Parts	21,000.00	21,000.00	
Maintenance to Mains	70,000.00	70,000.00	
Corrosion Control Facilities	60,000.00	56,000.00	
Services & Extensions	10,300.00	10,000.00	
Office Equipment Maintenance	16,500.00	16,500.00	
Leak Detection-Well Rehab.	2,000.00	20,000.00	
Standpipe Maintenance	3,000.00	19,000.00	
<b>Total Consumables</b>	<b>\$ 337,500.00</b>	<b>\$ 338,250.00</b>	<b>\$ (750.00)</b>
<b>Purchases of Services:</b>			
Service Contracts	\$ 71,000.00	\$ 33,070.00	
Electric	124,000.00	124,000.00	
Heating - 2550 Cranberry Hwy.	8,000.00	9,000.00	
Building & Ground Maintenance	15,000.00	39,500.00	
Well Field LP Gas	11,000.00	11,000.00	
Technology/GIS Upgrade/Service	54,000.00	52,000.00	
Advertising/Emergency Notifications	3,500.00	2,000.00	
<b>Purchases of Services:(continued)</b>	<b>\$ 286,500.00</b>	<b>\$ 270,570.00</b>	

Article #18 continued

	Operating Budget-FISCAL YEAR		Increase (Decrease)
	Proposed 2018	Voted 2017	
<b>Purchases of Services:(continued)</b>	\$ 286,500.00	\$ 270,570.00	
Telephone/Pagers	12,000.00	16,000.00	
Postage	8,500.00	8,000.00	
Water Testing	30,000.00	15,000.00	
Consulting/Engineering Fees	111,100.00	211,500.00	
Legal Fees	40,000.00	25,000.00	
Groundwater Monitoring & Well Test.	1.00	1.00	
<b>Total Purchases of Services</b>	<b>\$ 488,101.00</b>	<b>\$ 546,071.00</b>	<b>\$ (57,970.00)</b>
<b>Other Charges &amp; Expenses:</b>			
Travel Expenses	\$ 1,100.00	\$ 1,100.00	
Licenses	1,600.00	1,500.00	
Trade Organization Memberships	10,000.00	8,500.00	
Safety Equipment	7,000.00	5,000.00	
Tort Claims	-	-	
Miscellaneous	4,000.00	3,500.00	
Safe Drinking Water Act	6,000.00	6,000.00	
<b>Total Other Charges &amp; Services</b>	<b>\$ 29,700.00</b>	<b>\$ 25,600.00</b>	<b>\$ 4,100.00</b>
<b>Insurance &amp; Benefits:</b>			
Liability Insurance	\$ 90,500.00	\$ 114,500.00	
Bond Issue Expense	25,000.00	5,000.00	
Interest & Maturing Debt Water	843,725.00	824,597.00	
Group Insurance	530,000.00	471,700.00	
Medicare/FICA	16,350.00	16,350.00	
Audit	10,000.00	10,000.00	
Water Reserve	40,000.00	25,000.00	
Interest & Maturing Debt Betterments	761,710.00	786,736.00	
Plymouth County Retirement Assoc.	269,885.00	251,855.00	
Town of Wareham Clerical & Admin.	41,835.00	39,719.00	
<b>Total Insurance &amp; Benefits</b>	<b>\$ 2,629,005.00</b>	<b>\$ 2,545,457.00</b>	<b>\$ 83,548.00</b>
<b>Total Water Department Budget</b>	<b>4,588,006.00</b>	<b>4,475,694.00</b>	<b>\$ 112,312.00</b>

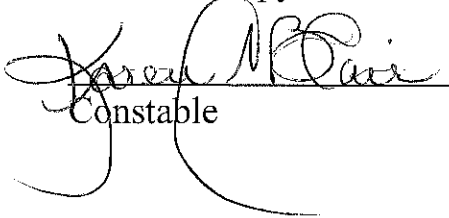
Inserted by the Board of Water Commissioners Vote: 3-0-0  
Prudential Committee Voted Favorable Action: 4-0-0

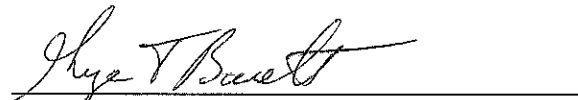
To choose the following officers: One (1) member of the Prudential Committee for three (3) years, and one (1) Water Commissioner for three (3) years. The above mentioned officers are to be voted for on one ballot. The polls will be open at the Wareham Fire District, 2550 Cranberry Highway, Wareham, Massachusetts at ten o'clock a.m. on Saturday, April 15 2017 and shall be closed at four o'clock p.m. You are hereby directed to serve this warrant by posting in six or more public places in the District or who by direction of the Prudential Committee cause a copy of the Warrant to be published in a newspaper published in the town, if any, otherwise in a newspaper published in the County, in an issue or issues immediately preceding the date of the meeting.

Hereof fail not and make due return of the Warrant with doings thereon to the District Clerk at the time and place of said meeting. Given into our hands at Wareham this twenty second day of March in the year, 2017.

PRUDENTIAL COMMITTEE:

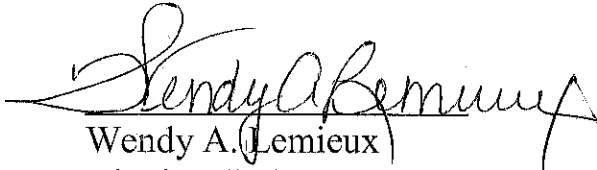
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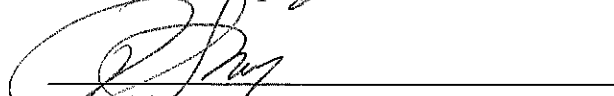
  
Constable

  
George T. Barrett, Chairman


  
Kenneth J. Baptiste, Clerk

**A TRUE COPY ATTEST:**

  
Wendy A. Lemieux  
District Clerk

  
Ronald A. Enos

\_\_\_\_\_  
John Connolly, Jr.

  
Richard H. England, Jr.