AGENDA WAREHAM FIRE DISTRICT PRUDENTIAL COMMITTEE

2550 CRANBERRY HIGHWAY WAREHAM, MA

10 March 2022

(POSTED 03/07/2022)

Immediately following the Joint Prudential Committee / Water Commissioners Meeting which begins at 5:30 (please note that Masks and/or Social Distancing procedures <u>may</u> apply)

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. CLERK TREASURER'S REPORT
- 4. CHIEF'S REPORT
- 5. SUPERINTENDENT'S REPORT
- 6. OLD BUSINESS
- 7. NEW BUSINESS
- 8. PUBLIC COMMENT
- 9. EXECUTIVE SESSION UNDER EXEMPTIONS # 3 To discuss strategy with regards to collective bargaining/negotiations with 2810 and 1249 unions. Exemption #2 to discuss negotiation with the new Chief's contract if the Chair so Declares and return to open session for adjournment.

10. ADJOURN

***" The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.