

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE**

**2550 Cranberry Highway**

**WAREHAM, MA**

**16 May 2024**

(Distributed for posting 05/09/2024)

**Time: 5:30**

1. CALL MEETING TO ORDER:
2. ROLLCALL:
3. CORRESPONDENCE:
4. CLERK TREASURERS REPORT:
5. CHIEFS REPORT:
6. OLD BUSINESS:
7. NEW BUSINESS:
8. PUBLIC COMMENT:
9. ADJOURN OPEN MEETING
10. EXECUTIVE SESSION: Exemption #1 – To discuss grievance regarding discipline on a member of Local 2810, if the Chair so declares and not return to open session.

\*\*\*\* The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.